

MANDATORY PUBLIC DISCLOSURE

SESSION 2025-26

A: - GENERAL INFORMATION:

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	HILLS HIGH SCHOOL, VESU, SURAT, GUJARAT
2.	AFFILIATION NO.	430228
3.	SCHOOL CODE	10206
4.	COMPLETE ADDRESS WITH PIN CODE	Plot No.65-A, Opp. Nandavan Apt., Nr. Sai Jalaram Temple, Off RCC Canal Road, Vesu, Surat, Gujarat 395007
5.	PRINCIPAL NAME & QUALIFICATION	MR. AJAY SINGH CHAUHAN B.A., B.Ed., Master's Degrees in Geography, English, and Economics, MBA (Human Resource Management), Diploma Courses in Climate Change.
6.	SCHOOL EMAIL ID	info@hillshigh.com
7.	CONTACT DETAILS (LANDLINE)	9033093477

B:- D OCUMENTS AND INFORMATION:

S. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	https://www.hillshigh.com/portal/uploads/GRANTLETTER.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE	https://www.hillshigh.com/wp-content/uploads/2021/06/2.final-trust.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.hillshigh.com/wp-content/uploads/2021/04/noc-n.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.hillshigh.com/wp-content/uploads/2021/06/4.Final-Permission-l.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.hillshigh.com/portal/uploads/STRUCTURALSTABILITY.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.hillshigh.com/portal/uploads/FIRENOCHILLSHIGHHSCHOOL.pdf
7.	COPY OF THE SELF-CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION	https://www.hillshigh.com/wp-content/uploads/2024/04/self-certification.pdf
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.hillshigh.com/portal/uploads/DRINKINGWATER.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C:- RESULT AND ACADEMICS:

S. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://www.hillshigh.com/portal/uploads/FEESSTRUCTURE_1783136656.pdf
2.	ANNUAL ACADEMIC CALANDER	https://www.hillshigh.com/portal/uploads/YEARLYCALANDER.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.hillshigh.com/portal/uploads/SCHOOLMANAGINGCOMMITTEE2025-26.pdf
4.	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://www.hillshigh.com/portal/uploads/PTA.pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://www.hillshigh.com/portal/uploads/RESULTOF3YEARS_1783136661.pdf

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2026	261	261	100%	All Passed

RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2026	264	263	99.6%	

D:- STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	MR. AJAY SINGH CHAUHAN
2.	TOTAL NO. OF TEACHERS	179
	❖ PGT	31
	❖ TGT	60
	❖ PRT	60
3.	TEACHER SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	PRIYANKACHHAPGHAR
5	DETAILS OF COUNSELLOR & WELLNESS TEACHER	VANSHIKA SHAH

E:- SCHOOL INFRASTRUCTURE

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8131
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 50
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 123
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	53
6.	NO. OF BOYS TOILETS	24
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/VY2hkeAj5Y