

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HILLS HIGH SCHOOL VESU SURAT GUJ
2	AFFILIATION NO.(IF APPLICABLE)	430228
3	SCHOOL CODE (IF APPLICABLE)	10206
4	COMPLETE ADDRESS WITH PIN CODE	HILLS HIGH SCHOOL, PLOT NO 65A, OPP NANDANVAN 1 APPTT, VESU,DIST.SURAT, SURAT, - 395002
5	PRINCIPAL NAME	MR. AJAY SINGH CHAUHAN
6	PRINCIPAL QUALIFICATION	B.A., B.Ed., Master's Degrees in Geography, English, and Economics, MBA (Human Resource Management), Diploma Courses in Climate Change.
7	SCHOOL EMAIL ID	info@hillshigh.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9033093477

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.hillshigh.com/portal/uploads/GRANTLETTER.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.hillshigh.com/wp-content/uploads/2021/06/2.final-trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.hillshigh.com/wp-content/uploads/2021/04/noc-n.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.hillshigh.com/wp-content/uploads/2021/06/4.Final-Permission-l.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.hillshigh.com/portal/uploads/STRUCTURALSTABILITY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.hillshigh.com/portal/uploads/FIRENOCHILL_SHIGHSCHOOL.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.hillshigh.com/wp-content/uploads/2024/04/self-certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.hillshigh.com/portal/uploads/DRINKINGWATER.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.hillshigh.com/portal/uploads/FEESSTRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.hillshigh.com/portal/uploads/MONTHLYCALANDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.hillshigh.com/portal/uploads/SCHOOLMANAGINGCOMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.hillshigh.com/wp-content/uploads/2024/04/PTA-Hills-High-School-2024-25.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.hillshigh.com/portal/uploads/RESULTOF3YEARS_1768968865.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. AJAY SINGH CHAUHAN
2	TOTAL NO. OF TEACHERS	179, https://www.hillshigh.com/portal/uploads/TEACHERS.pdf
	PGT	31, https://www.hillshigh.com/portal/uploads/PGTLIST_1769502985.pdf

	TGT	60, https://www.hillshigh.com/portal/uploads/TGTLIST.pdf
	PRT	60, https://www.hillshigh.com/portal/uploads/PRTLIST_1769502961.pdf
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	PRIYANKA CHHAPGHAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VANSHIKA SHAH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	267	266	100	All passed (1 ABSENT)

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	253	251	99	All passed after Compartment Exam

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8131
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ	7 & 123

	MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	53
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/VY2hkeAjJ5Y